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Title: Great apes anticipate that other individuals will act according to false beliefs

Authors: Christopher Krupenye^{1†*}, Fumihiro Kano^{2,3†*}, Satoshi Hirata², Josep Call^{4,5}, and Michael Tomasello^{5,6}

Affiliations:

¹Department of Evolutionary Anthropology, Duke University, Durham, USA

²Kumamoto Sanctuary, Wildlife Research Center, Kyoto University, Kumamoto, Japan

³Primate Research Institute, Kyoto University, Inuyama, Japan

⁴School of Psychology and Neuroscience, University of St. Andrews, St. Andrews, UK

⁵Department of Developmental and Comparative Psychology, Max Planck Institute for Evolutionary Anthropology, Leipzig, Germany

⁶Department of Psychology and Neuroscience, Duke University, Durham, USA

†Shared first-authorship

*Corresponding authors: ckrupenye@gmail.com; fkanou@gmail.com

24 **Abstract:**

25 Humans operate with a "theory-of-mind" with which they understand that others' actions are
26 driven not by reality but by beliefs about reality, even when those beliefs are false. Although
27 great apes share with humans many social-cognitive skills, they have repeatedly failed
28 experimental tests of such false belief understanding. Using an anticipatory looking test
29 (originally developed for human infants), we show that three species of great apes reliably look
30 in anticipation of an agent acting on a location where he falsely believes an object to be, even
31 though they themselves know that it is no longer there. These results suggest that great apes also
32 operate—at least on an implicit level—with an understanding of false beliefs.

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35 **One Sentence Summary:** Great apes appear to understand false beliefs.

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37 **Main Text:**

38 Central to everything that makes us human—including our unique modes of
39 communication, cooperation, and culture—is our *theory of mind* (ToM). ToM is the ability to
40 impute unobservable mental states, such as desires and beliefs, to others (1, 2). For nearly four
41 decades, a cardinal question in psychology has concerned whether nonhuman animals, such as
42 great apes, also possess this cognitive skill (1, 3). A variety of non-verbal behavioral experiments
43 have provided converging evidence that apes can predict others' behavior not simply based on
44 external cues but rather on an understanding of their goals, intentions, and knowledge (3, 4).
45 However, it remains unclear whether apes can comprehend reality-incongruent mental states,
46 e.g., false beliefs (3), and indeed apes have failed to make explicit behavioral choices that reflect
47 false belief understanding in several food-choice tasks (4-6). False belief understanding is of
48 particular interest because it requires understanding that others' actions are driven not by reality
49 but by beliefs about reality, even when those beliefs are false.

50 In human developmental studies, it is only after age four that children pass traditional
51 false belief tests, in which they must explicitly predict a mistaken agent's future actions (7).
52 However, recent evidence has shown that even young infants can pass modified false belief tests
53 using simplified task procedures and spontaneous-gaze responses as measures (e.g., violation-of-
54 expectation (8); anticipatory-looking (9, 10)). For example, anticipatory looking paradigms
55 exploit individuals' tendency to look to a location in anticipation of an impending event, and thus
56 can measure a participant's predictions about what an agent is about to do—even when that
57 agent holds a false belief about the situation. Only two studies have used spontaneous-gaze false
58 belief tasks with nonhuman primates. Both failed to replicate with monkeys the results with
59 infants, despite monkeys' success in true-belief conditions (11, 12).

60 Here we use an anticipatory-looking measure (10) to test for false belief understanding in
61 three species of apes (chimpanzees, *Pan troglodytes*; bonobos, *Pan paniscus*; orangutans, *Pongo*
62 *abelii*). Previous studies have established that apes reliably make anticipatory looks based on
63 agents' goal-directed actions and subjects' event memories (13, 14). In our experiments, apes
64 watched short videos on a monitor while their gaze was noninvasively recorded using an infrared
65 eye-tracker. Our design, controls, and general procedure replicated a seminal anticipatory-
66 looking false belief study with human infants (10).

67 We conducted a pair of experiments using the same design but introduced unique
68 scenarios in each. The common design involved two familiarization trials followed by a single
69 test trial (either the FB1 or FB2 condition; between-subjects design). In our scenarios, a human
70 agent pursued a goal object that was hidden in one of two locations. During the first
71 familiarization, the agent witnessed the hiding of the object in one location before searching for
72 it there. In the second, the object was hidden in the other location and the agent pursued it there.
73 These trials served to demonstrate that the object could be hidden in either of the two locations
74 and that, when knowledgeable, the agent would search for it in its true location. During the
75 belief-induction phase, the agent witnessed the initial hiding of the object, but the object was
76 then moved to a second location, while the agent was either present (FB1) or absent (FB2). In
77 both conditions, the object was then completely removed before the agent returned to search for
78 it. The agent's actions presented during the induction phase controlled for several low-level cues,
79 namely that participants could not solve the task by simply expecting the agent to search in the
80 first or last location where the object was hidden or the last location where the agent attended
81 (10). Whether the object was hidden first in the left or right location during familiarization trials

82 and whether the Target of the agent's false belief was the left or right location during test trials
83 was counterbalanced across subjects.

84 Experiments 1 and 2 presented unique scenarios intended to evoke apes' spontaneous
85 action anticipation in different contexts. To encourage subjects' engagement, we presented
86 simulated agonistic encounters between a human (Actor) and King-Kong (KK), an unreal ape-
87 like character unfamiliar to the subjects (14). To minimize the possibility that apes could solve
88 the task by responding to learned behavioral cues, our scenarios involved events that were novel
89 to our participants. In Experiment 1, the Actor attempted to search for KK, who had hidden
90 himself in one of two large haystacks (Figure 1 and Movie S1). In Experiment 2, the Actor
91 attempted to retrieve a stone that KK had stolen and hidden in one of two boxes (Figure 2 and
92 Movie S2). We confirmed that apes unambiguously attended to the depicted actions during the
93 belief-induction phases of both experiments (Figures S3 and S4; 15).

94 Apes' anticipatory looks were assessed based on their first looks to the Target (the
95 location where the Actor falsely believed the object to be) or Distractor (the other location) as the
96 Actor ambiguously approached the two locations—from the start to the end of the Actor's walk
97 toward the haystacks (*central-approach*; Experiment 1; Figures 1k and 1p) and reach toward the
98 boxes (*central-reach*; Experiment 2; Figures 2n and 2t) (both 4.5 seconds). Software scored
99 looks automatically based on Areas-Of-Interest (Figures 1q and 2u). Importantly, the Actor's
100 gaze and gait during the central-approach and central-reach provided no directional cues (Figures
101 S1 and S2; 15) and the videos ended without the Actor hitting or grabbing the Target. We used
102 two different scenarios to gauge the robustness of apes' responses under different conditions.

103 Table 1 summarizes the results for each experiment. In Experiment 1, we tested 40 apes
104 (19 chimpanzees, 14 bonobos, and 7 orangutans; Table S1; 15). Thirty subjects looked to either

105 the Target or Distractor during the central-approach period. Of 30, 20 looked first at the Target
106 ($p = 0.098$, two-tailed binomial test). There was no difference between FB1 and FB2 conditions
107 ($p = 0.70$, Fisher's exact test). In Experiment 2, we tested 30 subjects (29 from Experiment 1
108 plus one additional bonobo). Twenty-two apes made explicit looks to the Target or Distractor
109 during this period. Of 22, 17 looked first at the Target ($p = 0.016$, two-tailed binomial test), and
110 there was no difference between FB1 and FB2 conditions ($p = 1.0$, Fisher's exact test).

111 Critically, we conducted a combined analysis with the 29 apes who participated in both
112 experiments. We compared the number of first looks each subject made to the Target versus to
113 the Distractor during the central-approach and central-reach periods (i.e., max 2; Figure 3). Apes
114 made significantly more first looks to the Target than to the Distractor, overall (Wilcoxon signed
115 rank test: $Z = 3.25$, $N = 29$, $p = 0.001$, $r = 0.42$), and also in each condition (FB1: $Z = 1.98$, $N =$
116 15 , $p = 0.046$, $r = 0.36$; FB2: $Z = 2.15$, $N = 14$, $p = 0.031$, $r = 0.40$; Figure 3A). No significant
117 difference was detected across species. To test this, we first calculated difference scores for each
118 subject (number of first looks to Target minus to Distractor) and then subjected them to the
119 Kruskal-Wallis H test ($\chi^2(2) = 0.46$, $p = 0.79$, Figure 3B).

120 Our findings show that apes accurately anticipated the goal-directed behavior of an agent
121 who held a false belief. Our design and results controlled for several alternatives. First, apes
122 could not solve the task by simply expecting the Actor to search in the first or last location where
123 the object was hidden, the last location the Actor attended, or the last location KK acted on.
124 Second, apes could not merely *respond* to violations of three-way associations between the
125 Actor, the target object, and the object's location, formed during familiarization or belief-
126 induction phases (16); instead they *actively predicted* the Actor's behavior. Heyes (17) argued
127 that a low-level account could explain Southgate et al.'s (10) results if subjects overlooked the

128 object's movement while the agent was not attending, and imagined the object in its previous
129 location. Critically, we confirmed that apes closely tracked all such movements (Figures S3-S4;
130 15). Third, our results cannot be explained as attribution of ignorance rather than false belief.
131 Apes did not simply expect the Actor's ignorance to lead to error or uncertainty (18); they
132 specifically anticipated that the Actor would search for the object where he falsely believed it to
133 be.

134 Apes were never shown the Actor's search behavior when he held a false belief,
135 precluding reliance on external behavioral cues learned during the task. We also minimized the
136 possibility that subjects could apply behavior rules that they have acquired through extensive
137 learning during past experiences, by requiring subjects to make predictions in situations that
138 involved a constellation of novel features (e.g., a human attacking an ape-like character hiding in
139 a haystack). However, we acknowledge that all change-of-location false belief tasks are in
140 principle open to an abstract behavior rule-based explanation, namely, that apes could solve the
141 task by relying on a rule that agents search for things where they last saw them (16). Importantly,
142 however, this explanatory framework cannot easily accommodate the diversity of existing
143 evidence for ape ToM (3), or recent evidence that human infants and apes appear to infer
144 whether others can see through objects that *look* opaque based on their own self-experience with
145 the occlusive properties (i.e., see-through or opaque) of those objects (19, 20).

146 Our results in concert with existing data thus suggest that apes solved the task by
147 ascribing a false belief to the Actor, challenging the view that the ability to attribute reality-
148 incongruent mental states is unique to humans. Given that apes have not yet succeeded on tasks
149 that measure false belief understanding based on explicit behavioral choices (4-6), the present
150 evidence may constitute an implicit understanding of belief (9). Differential performance may

151 reflect differences in task demands or context, or less flexible abilities in apes compared to
 152 humans. At minimum, apes can anticipate that an actor will pursue a goal object where he last
 153 saw it, even though they themselves know that it is no longer there. That great apes operate—at
 154 least on an implicit level—with an understanding of false beliefs suggests that this essential ToM
 155 skill is likely at least as old as humans' last common ancestor with the other apes.

156 **References and Notes:**

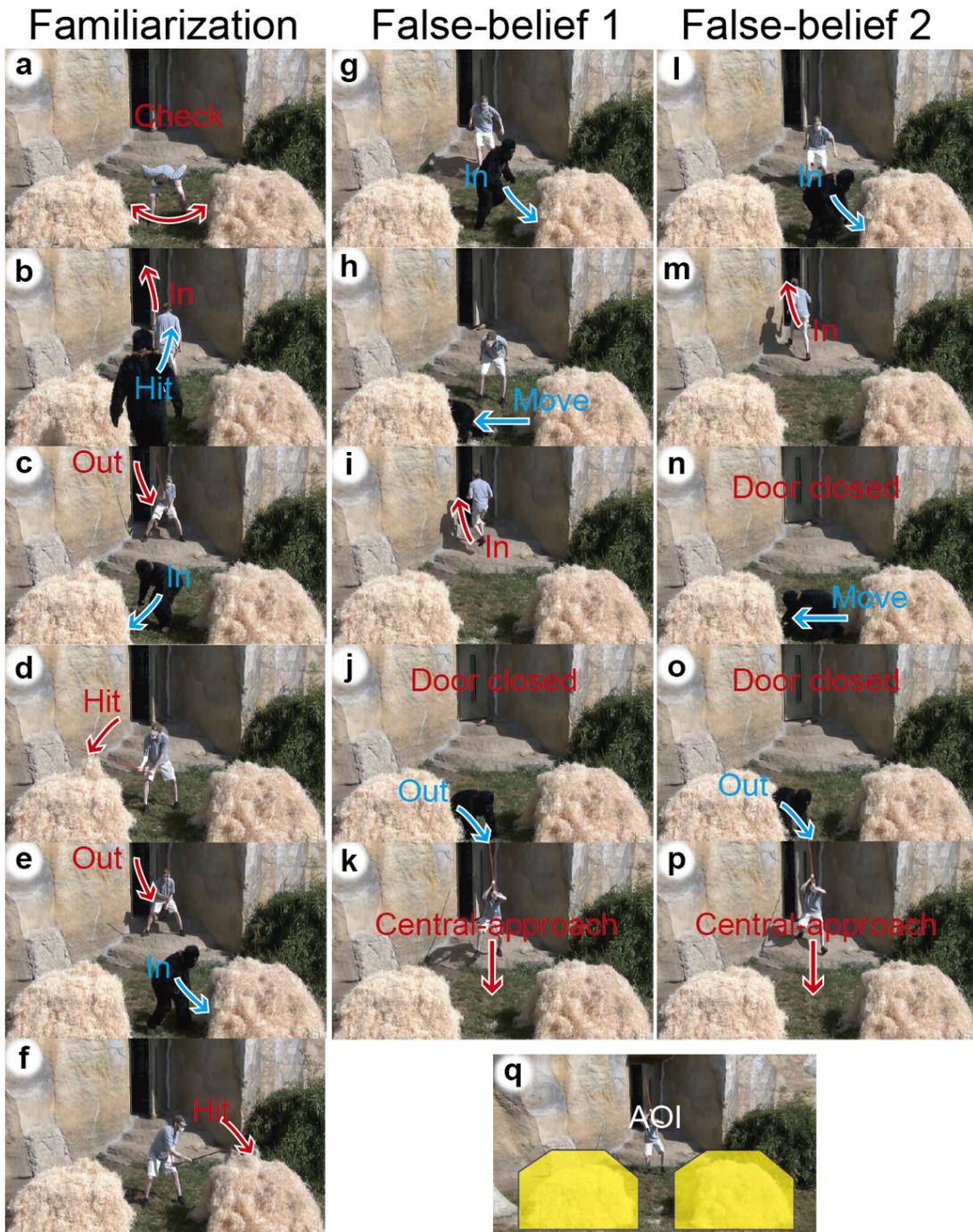
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199 supplementary materials.



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Figure 1. Events shown during familiarization (a-f), belief-induction (g-j in FB1 condition;

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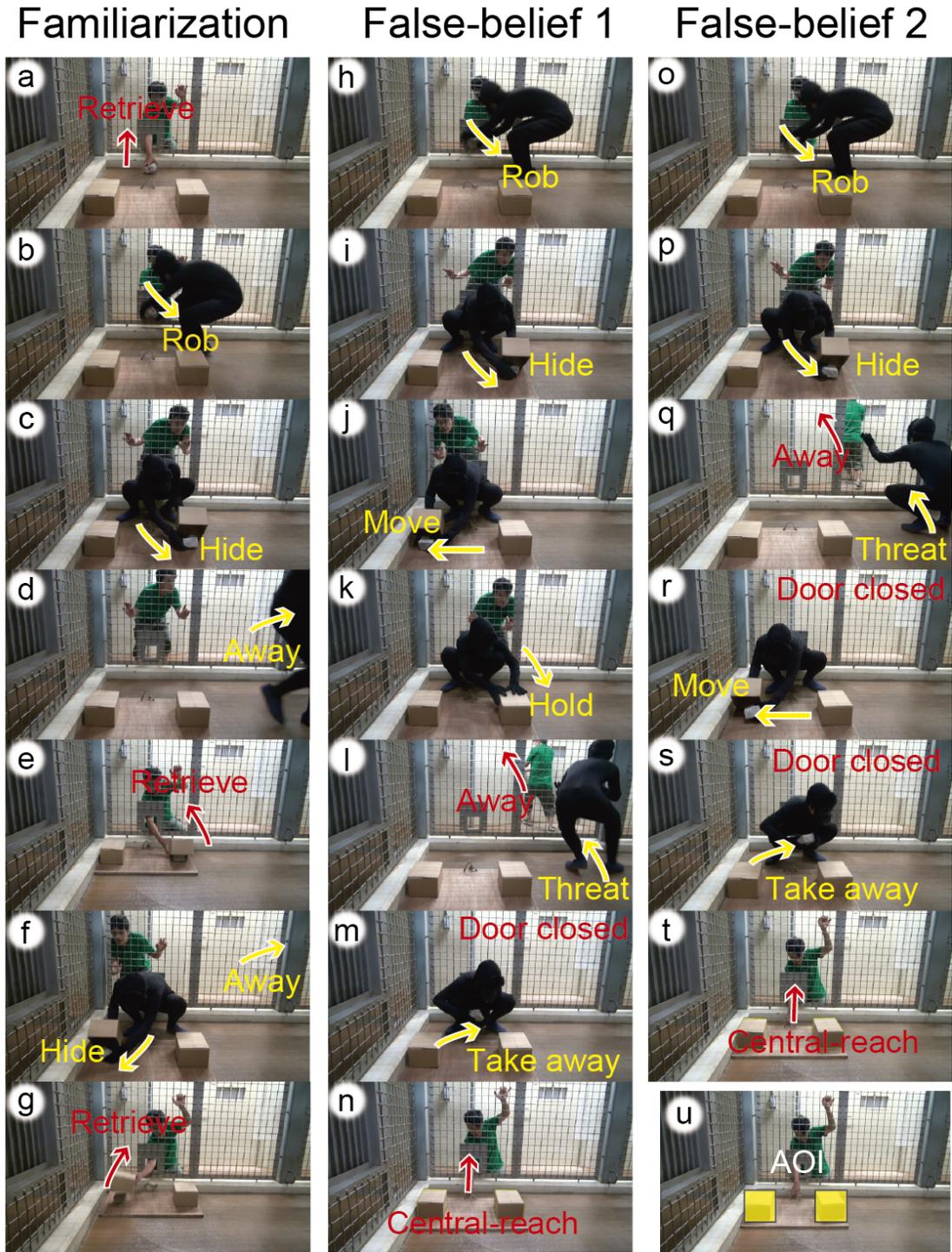
l-o in FB2 condition), and central-approach (k in FB1; p in FB2) in Experiment 1. Also

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shown are the Areas-of-Interest (AOIs) defined for the Target and Distractor haystacks (q). See

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Movie S1.

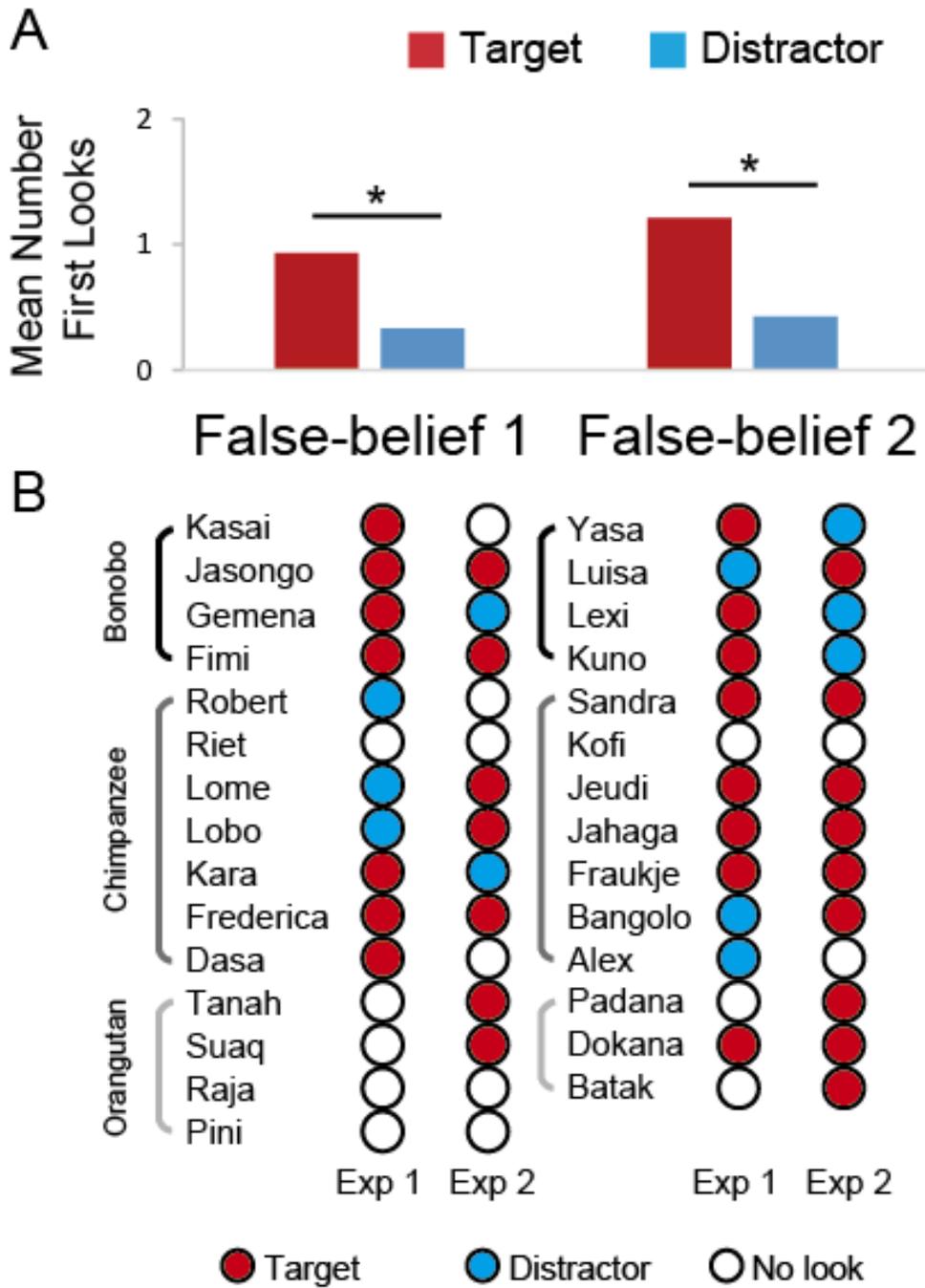


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206 **Figure 2. Events shown during familiarization (a-g), belief-induction (h-m in FB1**
 207 **condition; o-t in FB2 condition), and central-reach (n in FB1; u in FB2) in Experiment 2.**

208 Following the infant study (10), we included an additional action in FB1 (KK touched the

209 Distractor box; k) to control for subjects looking to the last place that the actor attended. Also
210 shown are the Areas-of-Interest (AOIs) defined for the Target and Distractor boxes (u). See
211 Movie S2.



212

213 **Figure 3. Apes' performance across the two experiments.**

214 A. Mean number of first looks to the Target and to the Distractor for the 29 subjects who
 215 participated in *both* Experiments 1 and 2. Asterisks indicate $p < 0.05$, Wilcoxon signed rank test.

216 B. Individual scores in each experiment.

217

218 **Table 1. Number of participants who made first looks to either the Target or Distractor**
 219 **during the agent's approach in Experiments 1 (N=40) and 2 (N=30).** Shown in parentheses is
 220 the number of participants who did not look at either.

		Target	Distractor	Total
Experiment 1	FB1	10	4	14 (6)
	FB2	10	6	16 (4)
	Total	20	10	30 (10)
Experiment 2	FB1	8	2	10 (6)
	FB2	9	3	12 (2)
	Total	17	5	22 (8)

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223 **Supplementary Materials:**

224 Materials and Methods

225 Supporting Text

226 Figures S1-S5

227 Tables S1-S5

228 Captions for Movies S1-S2

229 Movies S1-S2