

1 **Who are the poor? Measuring wealth inequality to aid**
2 **understanding of socioeconomic contexts for conservation: a case-**
3 **study from the Solomon Islands**

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12 **Keywords:** Poverty; Participatory; Monitoring, Solomon Islands; Melanesia; Conservation

13 **Word count:** 6730

14 **Summary:** 195

15 **References:** 83

16 **Summary**

17 Understanding the local socioeconomic context is important for the design of appropriate
18 conservation initiatives and associated monitoring strategies, especially in areas with high
19 degrees of inequality, to ensure conservation interventions do not inadvertently further
20 disadvantage vulnerable people. Typical assessments of wealth inequality in remote rural
21 areas are constrained by limited engagement with a cash economy, complex family and tribal
22 ties, and an absence of basic infrastructure. With this paper we present a simple participatory
23 approach to measure wealth inequality that does not predefine indicators, such as income or
24 assets, but allows the local people choose the most appropriate indicators. We demonstrate
25 our approach using a case study from the Solomon Islands. We found poor households in
26 Kahua were characterised by fewer members, less members of working age, and less male
27 members than wealthier households. The poor also owned fewer of the locally defined
28 indicators of wealth that were collectively correlated with limited land tenure, and
29 consequently conservation or development initiatives that are tied to land in Kahua will be
30 less likely to assist the poorest. Our approach could improve the effectiveness of community-
31 based conservation through facilitating opportunities to explore local poverty and routes for
32 alleviation.

33

34 **Introduction**

35 Conservation interventions aimed at improving the sustainability of natural resource use take
36 place within a complex and dynamic ecological, economic, and social landscape (Dawson *et*
37 *al.* 2010; Rissman 2011). Understanding these complexities is important for the design of
38 successful conservation interventions, especially in areas with high degrees of inequality, to
39 ensure conservation interventions do not inadvertently further disadvantage vulnerable people
40 (Lawlor *et al.* 2010). In response to the failure of ‘fortress’ conservation efforts that often had

41 substantial negative impacts on local people, many conservation projects now aim to work
42 with local communities (community-based conservation) and include social objectives, such
43 as poverty reduction, as part of their aims (Hutton *et al.* 2005). However, too frequently
44 community-based conservation initiatives are implemented without fully understanding the
45 local socioeconomic context (Homewood 2013). This ignores the heterogeneity of
46 stakeholders and important factors, such as gender, ethnicity, religion, livelihoods, and
47 reliance on biodiversity, that affect how people are able to respond and interact with
48 conservation initiatives (Agrawal & Redford 2006). Failing to recognise these differences
49 risks unequal distribution of costs and benefits from the intervention, with powerful elites
50 capturing the majority of benefits, and the poor becoming further marginalised (Iversen *et al.*
51 2006; Saito-Jenson *et al.* 2010). This not only violates the ethical responsibility of
52 conservation to do no harm (Homewood 2013), but is also likely to generate conflict between
53 practitioners and communities, undermine support for conservation and ultimately
54 compromise the long-term success of the intervention (Sommerville *et al.* 2010).
55 Understanding the local socioeconomic context can help mitigate the unequal distribution of
56 costs and benefits from conservation by informing the design of appropriate conservation
57 initiatives and associated monitoring strategies (Barrett *et al.* 2011; Homewood 2013).

58 Given the unequal, and often highly-skewed distribution of resources and access to
59 their benefits in developing countries, it is evident that researchers must analyse conservation
60 benefits to the poor separately from the rest (or whole) of society (Daw *et al.* 2011), which
61 requires wealth inequality to be measured so the poor can be identified. Thus far, the majority
62 of conservation-based studies looking at poverty have used income as a measure of
63 household poverty (Cavendish 1999; Ambrose-Oji 2003; Fisher 2004; Yemiru *et al.* 2010),
64 mainly because income information is often readily available (Perry 2002). While monetary
65 approaches can be useful, they do not provide a multi-dimensional picture of poverty that is

66 necessary to develop targeted conservation and development strategies. Poverty is understood
67 to be a multi-dimensional concept, incorporating elements of political disempowerment, a
68 lack of access to critical investments such as education, and economic exclusion, rather than
69 just low levels of wealth (Sen 1993; Chambers 1995; Gönner *et al.* 2007; McGregor &
70 Sumner 2010; Alkire & Foster 2011). In addition, income data have limitations in both
71 accuracy and measurement, particularly in the context of developing countries where
72 community-conservation projects are based, due to temporal fluctuations in income,
73 inaccuracy in recollection, and sensitivity of certain types of income (e.g. illegal extraction).
74 Income may not provide the best indicator of wealth inequality, particularly for short-term
75 studies (see Nielsen *et al.*, 2012) often required in community-conservation efforts. Income
76 data also fail to reflect the full amount of resources available to a household, including
77 productive assets (e.g. livestock) and financial assets (e.g. savings), which can be used as
78 insurance against income shortfalls (Brandolini *et al.* 2010; Nielsen *et al.* 2012).

79 Broader definitions and consequently measurements of poverty, such as asset wealth,
80 are widely used in development economics (Carter & May 2001). (Filmer & Pritchett 2001)
81 Filmer and Pritchett (2001) developed an approach to asset wealth measurement in the
82 absence of expenditure data that used an aggregate index based on durable assets owned by
83 households to rank households. Assets provide a better picture of long term wealth because
84 they accumulate over time, last longer and contribute to the productive capacity of a
85 household through its resource stock (Moser & Felton 2009). Asset based poverty
86 classifications better predict future income and expenditure than income and consumption
87 measures (Liverpool-Tasie & Winter-Nelson 2011) and are the most important determinant
88 of households choice of livelihood strategy (Ellis & Freeman 2004; Babulo *et al.* 2009;
89 Nielsen *et al.* 2012). In addition, development studies that have examined the empirical
90 relationship between initial inequality and subsequent growth have found a stronger effect of

91 land and human capital inequality, than of income inequality, suggesting that asset inequality
92 matters more (Birdsall & Londoño 1997; Rodríguez-Pose & Tselios 2010). Asset measures of
93 wealth inequality may thus better inform conservation strategies than income or consumption
94 inequality.

95 Typically, an asset measures approach uses presence/absence data on ownership of
96 assets that capture living standards (e.g. radio, television, telephone, bike, motorbike,
97 refrigerator and car; Alkire & Santos 2010) and infrastructure and housing characteristics
98 (e.g. source of water, sanitation facility; Vyas & Kumaranayake 2006), which may form an
99 index of socioeconomic status (or Material Style of Wealth) (Cinner 2009). Measurement is
100 often limited to assets that are in some way measureable, with more intangible assets (e.g.
101 social capital, access, and power) often ignored. Intangible assets are difficult to quantify
102 because they are linked to the context, and to other complementary assets through which the
103 intangible asset is deployed (Kaplan & Norton 2001; Hulme & McKay 2005). The asset
104 approach usually involves an external assessor determining the kinds of assets to be assessed
105 (Rakodi 2002). This external approach can be less informative for conservation studies,
106 particularly where standard asset lists (e.g. radio, TV, fridge and bicycle) are inappropriate
107 (i.e. all households lack basic assets).

108 Assessments of poverty can either be participatory or non-participatory. Participatory
109 approaches are reflexive, flexible and iterative, and therefore better able than external
110 approaches to facilitate exploring local knowledge and perceptions and encourage learning
111 and empowerment at local levels (Chambers 1992; Cornwall & Jewkes 1995). Participatory
112 approaches to poverty assessments are becoming more widely used in the conservation and
113 development arenas, including methods such as wealth ranking that involves categorising
114 households or individuals (Chambers 1994; Laderchi *et al.* 2003). However, people's own
115 assessment of their condition may be biased as a result of limited information and social

116 conditioning (Laderchi *et al.* 2003), or exaggerated in hope of receiving tangible benefits
117 (Krishna 2009). In addition, despite the measures being nominally participatory, the level of
118 participation is usually only extended to a few key stakeholders (McGee & Brock 2001;
119 Naughton-Treves 2012).

120 Across many remote rural areas there are constraints to the use of typical assessments
121 of wealth inequality, such as limited engagement with a cash economy, strong social
122 networks and complex family and tribal ties, and absence of basic infrastructure and
123 development. To gather appropriate and valid data, an approach that goes beyond monetary,
124 presence/absence of standard assets, and key informant approaches is required. With this
125 paper we aim to present a simple participatory approach to measure wealth inequality that
126 does not pre-define the indicators to be used, but enables local people to identify them. This
127 ensures a flexible and inclusive method, providing a perspective on poverty that is sensitive
128 to local contexts, while simultaneously remaining straightforward and replicable for remote,
129 rural community-conservation projects. We demonstrate our approach using a remote and
130 data-deficient region of the Solomon Islands where there is no prior information on poverty.
131 Our specific objectives were to: (1) identify locally appropriate indicators of wealth, (2)
132 assess whether these indicators are able to represent variation in wealth within communities,
133 (3) compare the indicators with annual monetary income and expenditure, and (4) determine
134 the key predictors of poverty.

135

136 **Methods**

137 **Study area**

138 The Solomon Islands are an archipelago in the South West Pacific (Fig. 1) that contains one
139 of the last remaining tracts of coastal tropical rainforest (Bayliss-Smith *et al.* 2003) and is
140 part of the East Melanesian Islands biodiversity hotspot (Myers *et al.* 2000). These islands are

141 undergoing rapid environmental and social change, with an economy heavily based on
142 extractive industries, coupled with one of the highest population growth rates in the world
143 (2.6% per annum; UNICEF 2011).

144 This study was conducted in the Kahua region (Wards 12 and 13; 162⁰⁰–162^{015E},
145 10⁰²⁵–10^{040S}) of Makira Island (formally San Cristobal). Makira is the fourth largest island
146 of the archipelago with an area of 3191 km² and consists of a narrow coastal plain with steep
147 forested central ridges with altitudes up to 1200 m (Allen *et al.* 2006). There is limited
148 infrastructure, with no roads and only a limited number of high-frequency radios for
149 communication. Transport to the provincial capital of Kirakira (access to main market and
150 hospital) is either by foot or fibreglass boats with small outboard motors. Lack of market
151 access is a major constraint on economic development (Allen *et al.* 2006).

152 The Kahua region has approximately 4500 inhabitants across 42 communities, mostly
153 located on the coast. The main livelihood strategy is subsistence agricultural production,
154 supplemented by fishing and exploitation of a wide range of species. Kahua is experiencing
155 rapid social and environmental change through an increasing population, desire for monetary
156 prosperity, a loss of social cohesion (Fazey *et al.* 2011) and a loss of traditional methods of
157 natural resource use and management (Ministry of Environment Conservation and
158 Meteorology 2008). Changes in primary productivity suggest significant ecological change at
159 a landscape scale (Garonna *et al.* 2009) and at the local level, the availability of forest and
160 marine resources may be declining with reports of falling crop yields and increasing
161 incidence of pests and diseases (Bourke *et al.* 2006; Fazey *et al.* 2011).

162 The market economy was introduced to the Solomon Islands far later than in other
163 developing countries (Furusawa & Ohtsuka 2006). Interaction with the cash economy in
164 Kahua is limited, but increasing, mainly through the payment of school fees, transport and
165 imported foods. Households engage in a range of income generating activities including the

166 sale of agricultural produce, handicrafts and livestock (chickens and pigs), and the production
167 of cash crops (copra and cocoa). Participation in these income-generating activities requires
168 access to land, which is predominantly customary-owned across Melanesia, with tenure
169 established through genealogy (Fazey *et al.* 2011). The Solomon Islands have a traditionally
170 male dominated society, and men continue to dominate all sectors of society from political
171 posts to village chiefs (Fazey *et al.* 2011; Mataki 2011) and consequently there are major
172 gender inequalities. Men also dominate most income generating activities and tend to have a
173 lower commitment (than women) to spending on the health and education of their children
174 (Gibson 2000; McMurray *et al.* 2008; Macintyre 2009). Cultural traditions remain strong, and
175 as with other Pacific Island economies there is an emphasis on redistributive activities, with
176 most households involved in tribe-specific networks that give and reciprocate goods and
177 services, termed the ‘wantok system’ (Gibson 2006).

178

179 **Data collection**

180 Our research approach was broadly exploratory and inductive, with a combination of focus
181 groups, discussions and a widely scaled household survey. It aimed to facilitate exploration
182 of local knowledge and perceptions using deliberative methods that in Kahua are more
183 closely aligned to social deliberative ways in which people communicate (Fazey *et al.* 2010;
184 Kenter *et al.* 2011). Data were mostly collected by five local villagers, trained as facilitators
185 and closely supervised by T. Davies; these local facilitators were essential for maintaining
186 trust between researchers and communities, engaging with local communities, and translating
187 information. Data collection methods were simplified to account for the facilitators’ low
188 levels of education and limited ability to simultaneously translate and record information,
189 while also designed to capitalise on their local cultural and social expertise and knowledge
190 (Fazey *et al.* 2011).

191 Focus groups were conducted in six villages, with one coastal and one inland village
192 sampled from each of the eastern, central and western localities. All village inhabitants were
193 invited to participate. A total of 12 focus groups were conducted, which included a total of
194 109 participants, with an average of 9 per group. Focus groups lasted on average c.3 hours;
195 all were conducted in local language (Kahuan), and separately for men and women to manage
196 gender-based power relationships. Due to low levels of literacy, informed consent was sought
197 verbally from all participants at the start of the focus group. After an ice-breaker exercise,
198 participants were asked to identify different wealth groups within their community. All
199 groups identified three different categories: poor, average and wealthy. In groups, participants
200 were then asked to identify items or characteristics that changed across these categories
201 (indicators of wealth). Groups were asked to choose an item close to hand, such as leaves, to
202 represent their chosen indicators which were then brought together for discussion. How these
203 indicators changed across the wealth categories was then discussed. The total list of
204 indicators from all focus groups was presented and discussed at a workshop, with 30
205 participants from across Kahua, where in groups of three, participants were given five stones
206 and asked to rank the indicators they considered the best. This led to a shortlist of five asset
207 indicators.

208 A household survey was used to collect information on ownership of the top five asset
209 indicators at the household level. A household was defined as people living together and
210 sharing meals. The household survey was piloted in April 2011, refined and then conducted
211 across 74 households from three communities in February 2012 and July 2012. All
212 households were surveyed in each of the three communities. The head of the household was
213 interviewed, or if unavailable another adult from the household was interviewed. Basic
214 information on household social structure including composition and levels of education was
215 collected, and in January and July households were also asked to recall major sources of

216 income and expenditure in the last 6 months. The latter data combined for a crude annual
217 figure, focussed on major cash expenditures such as school fees and transport. Where there
218 were differences in the information collected (e.g. household members, age) between January
219 and July, the average value was used for analysis.

220

221 **Analyses**

222 All data were analysed with R v2.15.1 (R Core Team 2013). Local indicators of wealth were
223 identified as household ownership of number of pigs, chickens, coconut trees, cocoa trees and
224 gardens. A Principal Component Analysis (PCA) was applied to household data on
225 ownership of these locally defined indicators of wealth; the indicators are all continuous
226 variables well suited to PCA. The factor scores from the first principal component (the vector
227 that provides the most information about the variables) were used as the socioeconomic status
228 index (wealth score) for each household. The higher the wealth score, the higher the implied
229 wealth of the household. Differences in wealth score between villages were determined using
230 an ANOVA.

231 To explore the variation in household demographics, a PCA was also applied to the
232 household social structure data (number of household members, number of household
233 members <18 years, age of household head, education of household head and dependency
234 ratio (number of dependents [0-14 or >65 years] to the working-age population [15-64]) as a
235 first step to determine the factors explaining most of the variation within the data. We did not
236 consider the first axis of the household social structure PCA as a factor explaining the
237 variation of the first axis of the household asset PCA, as we aimed to assess how each
238 component of the household asset dataset related to wealth inequality between households.
239 To identify the main characteristics of the poor, the constructed household wealth score was
240 then included as a continuous independent variable in a general linear model to explore the

241 relationship between the wealth score and the household social structure: number of
242 household members, age of household head, education of household head, gender of
243 household head, proportion of males in the household and the dependency ratio. All possible
244 combinations of main effects, followed by combinations of interactions were explored and
245 then compared using Akaike's information criterion (AIC) values, which were compared
246 among all possible combinations of explanatory variables. AIC is an evidence factor that is
247 corrected for model complexity. Weighting AICs can be used to assess the best
248 approximation to reality (model truth) by approximating Kullback-Leiber information loss to
249 see how changing the model affects the -fit (Bradshaw & Brook 2010), with a small value
250 representing a better fit of the model to the data. To avoid model selection uncertainty where
251 there were rival models, weighted averages of parameter estimates were calculated following
252 Burnham & Anderson (2002). (Burnham & Anderson 2002). General linear models were
253 used to compare the wealth score with income and expenditure, with the strength of the
254 correlation assessed using Spearman rank correlation and R-squared values.

255

256 **Results**

257 Data was collected from 74 households across three communities (Table 1). Respondents had
258 a mean age of 47.5 (± 15.0) years, with an average of 5.6 (± 2.4) years of education.

259 Households had an average of 5 members (± 2.1), with a mean of 2.4 (± 1.6) children (those
260 under 18 years).

261 Focus group discussions indicated that wealthier households owned more of the
262 locally defined indicators, which was corroborated with analysis of asset ownership (Table
263 2). PCA of these assets generated three components that together explained 71.4% of the
264 variation (Table 3). The first component was composed of chickens with the greatest positive
265 loading, followed by number of pigs, number of cocoa trees and number of coconut trees;

266 these factors explained 36% of the variation in the data. The second component, with positive
267 loading from number of coconut trees and strong negative weighting of garden number and
268 garden size explained 20% of the variation, indicating less variation in gardens across the
269 different wealth categories. The third component, explained 15% of the variation had a
270 positive loading from number of gardens and number of cocoa trees and a high negative
271 loading from garden size and number of coconut trees.

272 Based on the factor scores from the first principal component wealth scores for
273 households ranged from -2.07 (poorest) to 5.40 (wealthiest) (mean = 0.00 ± 1.5). Villages did
274 not differ in wealth scores (ANOVA $F=1.4$, $df=2$, $p=0.25$) and therefore all analyses refer to
275 grouped data.

276 A PCA of household social structure data generated three components that together
277 explained 79 % of the variation (Table 4). The first component consisted of negative loading
278 from number of household members, number under 18 years and the dependency ratio; the
279 first component of this PCA explained 41% of the variation in the data. The second
280 component had a positive loading from education of household head and negative loading
281 from age of household head; the second component of this PCA explained 22% of the
282 variation in the data. The third component had a strong negative loading from the proportion
283 of males in the household; the third component of this PCA explained 16% of the variation in
284 the data.

285 AIC model weights revealed the household social structure data, modelled as main
286 effects, which best explained the variation in wealth scores were number of household
287 members, age dependency ratio and proportion of males. A higher number of household
288 members, lower age dependency ratio and higher proportion of males were associated with a
289 higher wealth score. Based on Akaike weights, there was a rival model composed of number

290 of household members and age dependency ratio. To avoid model selection uncertainty,
291 weighted averages of parameter estimates were calculated (Table 5).

292 There were positive correlations between wealth scores and monetary income ($p=$
293 0.006 , $R^2=0.11$), the strongest being between wealth scores and monetary expenditure
294 ($p<0.0001$, $R^2=0.24$, Fig.2).

295

296 **Discussion**

297 Our participatory asset measurement method avoided typical constraints to assessments of
298 wealth inequality in remote rural areas, such as limited interaction with the cash economy, in
299 addition to avoiding biases associated with external approaches. Our approach provided key
300 insights into characteristics of poor households where there was no prior information on
301 poverty in a culturally sensitive manner that enabled participants to express their views on
302 which indicators were important. Household asset wealth was particularly well correlated
303 with household expenditure, which tends to be a better metric than income because
304 households can smooth their expenditure during a temporary low-income period by
305 borrowing or using savings (Perry 2002). As we only collected a crude measure of household
306 expenditure, more detailed data would be expected to improve the strength of this correlation.
307 However, our participatory approach to asset measurement goes beyond monetary metrics by
308 providing better characterisations of the poor, which in turn provides further insights for the
309 design and implementation of appropriate conservation projects and poverty reduction
310 policies.

311 The poor in Kahua owned less of the locally defined indicators of wealth, particularly
312 chickens, pigs, coconuts and cocoa trees. Little is known about rural poverty in Melanesia;
313 however these assets reflect traditional Melanesian symbols of power. For example, pig
314 ownership and pig killing traditionally conveyed status, wealth, and informal power in

315 Melanesia (Miles 1997) and pigs are still culturally important in the region, remaining
316 currency for major transactions (Glasse 1959; Miles 1998), including compensation payments
317 and bride price that are commonly applied across the Solomon Islands. Food produce has
318 long been used as a display of power, prestige and competition in Melanesia (Roscoe 2000),
319 with the group with the largest number and size of pigs, food crops and cooked food
320 commanding the most respect (Nanau 2011).

321 Analysis of ownership of these assets also provided insights into the household
322 characteristics of the poor, whose households had fewer members, a higher age dependency
323 ratio and a lower proportion of males. In fact the poorest households contained no male
324 members (i.e. older female living with young female child); other studies have also found
325 female-headed households to be over-represented among the poor (e.g. Buvinić & Gupta
326 1997; Biewen 2006; Medeiros & Costa 2006). Our participatory research approach enabled
327 additional information to be elicited that would have been difficult to achieve otherwise.
328 Focus group discussions revealed that people felt the poor's social position could be
329 improved through hard work and a recurring theme was that the poor were lazy. For example,
330 they might have access to land, but did not necessarily put in the effort to cultivate it, and
331 therefore depended on exploiting the wantok system. Views that the poor are lazy are
332 common (e.g. Lockwood 2002). However, although the poor may appear lazy, they may in
333 fact be marginalised in some way, which means that they are unable to capitalise upon
334 opportunities. For example they may have low personal empowerment (e.g. low confidence
335 or social skills), or may not conform to social norms or abide by the same values as the rest of
336 society (Applebaum 2003). In addition, the poor may not have access to land, for example if
337 they are immigrants from other areas or families of men who have married into the region.

338 These results may help planning of appropriate community-based conservation and
339 development initiatives to benefit the poorest. The locally defined indicators of wealth are

340 collectively correlated with land tenure. Thus, a higher wealth score can be seen to equate to
341 ownership of, or access to more land and consequently conservation and development
342 initiatives that are linked to land will naturally favour uptake by the wealthy, whereas the
343 poor may be unable to invest or allocate land for such schemes (Corbera *et al.* 2007; Börner
344 *et al.* 2010). Yet, current development activities in Kahua are focussed on the promotion of
345 cash crops, activities which are unlikely to benefit poor households that have less land and
346 are thus less likely to directly participate in these initiatives. In addition, monetization of
347 resources can increase gender inequalities, adversely impacting women, which is of concern
348 for poor alleviation efforts in Kahua where poor female-headed households could become
349 further marginalised. The commodification of natural resources (e.g. through the introduction
350 of cash crops) has shifted the Melanesian relationship with land from cultural to economic,
351 and this shift is eroding social cohesion, with property rights currently a major source of
352 conflict across Melanesia (Bonnemaison 1984; Foale & Manele 2004; Fazey *et al.* 2011).
353 Given the assets and characteristics of poor households in Kahua, cash payments for
354 conservation (e.g. payments for ecosystem services) are unlikely to be an appropriate
355 conservation strategy there, because they could increase community conflicts, ultimately
356 undermining conservation activities. Strategies that focus on small-scale resource
357 management, balancing food security and conservation, such as agroforestry and locally
358 managed marine areas are likely to be more appropriate for the social context in Kahua.
359 Understanding the local socioeconomic context could help develop an appropriate enabling
360 environment with interventions to improve people's capabilities and conditions, such as
361 empowerment programmes and land reform (see McGregor & Sumner 2010).

362 Community conservation projects are often constrained by time and resources, with a
363 limited portion of these available for monitoring activities (Gardner 2010). Our asset-based
364 approach within a participatory framework is well suited approach to community-based

365 conservation projects in areas with low levels of literacy and resources because it can collect
366 valid and reliable data in an easily replicable manner. The participatory approach also
367 provides an excellent starting point for discussing inequalities, and providing insights into
368 how they can be alleviated or managed (Moser & Felton 2009). Findings from this approach
369 can then be used to assist decision making on how best to target the poor and also as an input
370 to other research problems, such as the relationship between wealth and observed behaviours,
371 for example use of destructive fishing gear (Cinner 2009), uptake of conservation initiatives
372 (Brandolini *et al.* 2010) and livelihoods (Reardon & Vosti 1995). For those community-based
373 conservation projects that also aim to reduce poverty, longitudinal asset data can be used to
374 monitor and determine transitions out of poverty. Although we used asset measures to
375 provide an initial assessment of wealth inequality, this approach can also be employed in
376 community-conservation projects before and after an intervention as part of monitoring
377 activities to record longitudinal asset data or ‘asset dynamics’, which can help elucidate
378 transitions out of poverty (Carter & Barrett 2006; Adjei *et al.* 2009). An approach for
379 assessing household strategies for poverty alleviation has been pioneered by Krishna
380 (Krishna & Shrader 1999; Krishna 2009).

381 Although our approach goes further than basic income measures of wealth inequality
382 commonly used in community-conservation projects, but is still restricted to material
383 dimensions of poverty. Our approach was unable to distinguish between important
384 capabilities, for example those who do not have access to land, and those who have access to
385 land but choose not to cultivate it. Less tangible dimensions of poverty, such as social capital
386 and power, were also not reflected in our assessment. Our approach is not a panacea and
387 further research is required into advancing poverty measurement that is better able to capture
388 both tangible and intangible aspects of deprivations. However, it did provide insights into
389 how poverty is viewed in the region, which appears to be based heavily on traditional

390 hierarchies and symbols of power (pigs), and therefore the locally identified wealth assets
391 may also be a proxy for power; although the extent to which these assets reflect power should
392 be further explored. Social capital is the most commonly cited intangible asset (Moser &
393 Felton 2009), yet kin and friendship networks are often the most important relationships that
394 households mobilize to reduce vulnerability (Bacon 2005). The wantok system is an
395 important informal institution in Melanesia for social cohesion and its contribution to
396 balancing wealth inequality, and its ability to function as a support network, should be further
397 explored using approaches that go beyond asset measures (Krishna & Shrader 1999).

398

399 **Acknowledgments:**

400 We are grateful to the villagers of Toroa, Huni, Katoro, Pa'a, Nama, Borowe, Naopaworo.
401 Taratarena and Narame, and particularly thank research assistants: James Ta'ata, Freda
402 Wagoa, Romano Tarohania, Nellie Haga, Betty Haga, Mevis Kamera, Eddie Maka, Bassie
403 Wa'apa, Mandy Haga, and the Kahua Association for guidance and support. Thanks are also
404 extended to the Ministry of Education and provincial authorities of Makira-Ulawa Province
405 for supporting this research. TD was supported by a Natural Environment Research Council
406 studentship (DTG: AGS6-NERC10). Additional funding for fieldwork was provided by
407 Chester Zoo and Rufford Small Grants (11022-1). We thank two anonymous reviewers for
408 their insightful comments that improved the manuscript.

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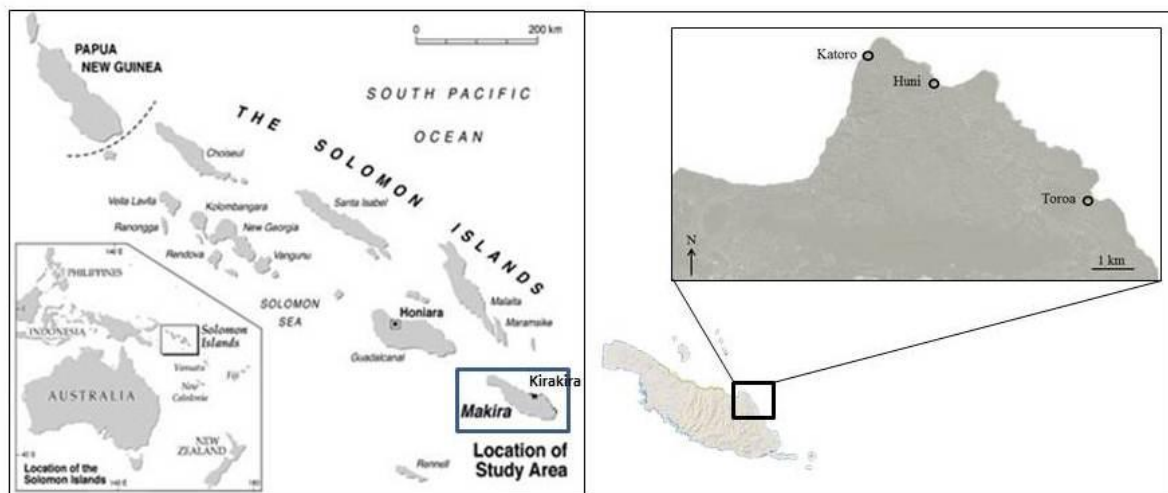
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606 **Figure legends:**

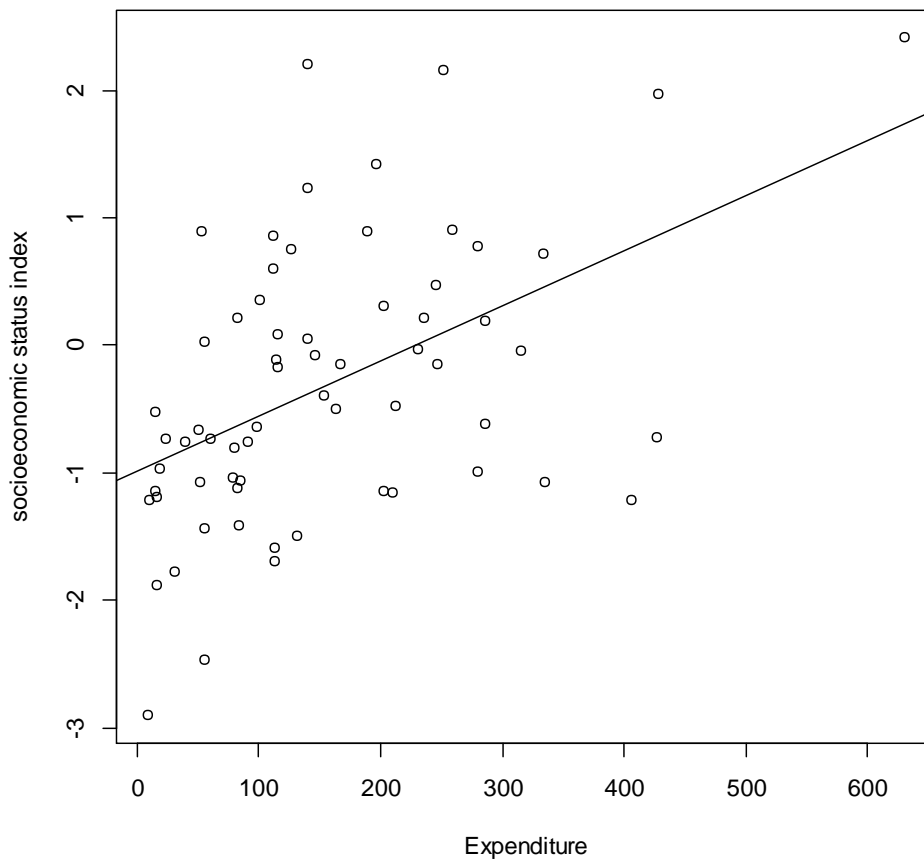
607 Figure 1. Location of Kahua region of Makira, Solomon Islands



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610 Figure 2. Plot of wealth score against annual monetary expenditure



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